Elections Division Department of State

Department of State
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## REPORT OF CONTRIBUTIONS AND EXPENDITURES

	(C.R.S. 1-45-108)					
Full Name of Committee/Person:	Thornton Professional Firefighters Local 2376  As Shown on Registration					
Address of Committee/Person:	P.O Box 29426					
	Thornton, CO 80229					
Committee Type:	Political Committee					
Name and Address of Financial Institution:	First Bank of Adams County, 39	90 E 104th Ave, 1	hornton, CO 80233			
SOS ID NUMBER (state and cour	aty committees ONLY):	N/A				
Type of Report:						
Regularly Scheduled Filing.						
October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)						
November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)						
December 5, 2019 (30 days after the November 5, 2019 Municipal Election)						
Annual - candidates from prior election held on						
Amended Filing. This amends previous report filed on (date)						
Submit changes or new information O		L				
Termination Report (Termination	Reports MUST have a Monetary Balance of Z	Zero in Line 5)				
Reporting Period Covered:	10/28/19	Through	11/30/19			
<b>Declared Total Spending</b> (if applicable): [Art.	date	1	date			
XXVIII, Sect. 4 (1)]	\$ N/A					
			Totals Detailed Summary Page			
1 Funds on Hand at Beginning of Reporting	\$5,212.27					
2 Total Monetary Contributions (line 11)	\$1,498.50					
3 Total of Monetary Contributions & Begin	\$6,710.77					
4 Total Monetary Expenditures (line 19)			\$1,000.00			
5 Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4) \$5,710.77						
The appropriate officer shall impose	a penalty of \$50 per day for each o	day that a report is	filed late.			
<b>Authorization</b> (Must be completed by either the		) I hearby certify and	d declare, under penalty of perjury,			
that to the best of my knowledge or belief all conform of membership dues transferred by a member			g any contributions received in the			
Print Registered Agent's (Treasurer's) Name:	Sean Van Houten					
Registered Agent's (Treasurer's) Signature: Date:						
P. G. P. L. M.						
Print Candidate Name:						